

power had sunk into a dismal state of lassitude and enervation that made them easy victims of the energetic foreigners. This has been powerfully portrayed in one of the films of Satyajit Ray, where the ruler of Oudh is seen compulsively engaged in playing chess while the enemy's forces were rapidly advancing. If not chess, it was alcohol, women, feasting or some other form of indulgence or addiction which brought them down.

In today's world, a vast number of people - in fact, most of those who can afford to do so - live only to regale themselves on different forms of enjoyment and comfort. In the developing world, where the standard of living is as yet far from that of the well-to-do regions, relentless advertising programmes in the media hypnotize viewers, and provide a clue to the enormous seduction that overpowers the mind when it sees the luxuries and pleasures elsewhere. Few realize that this kind of sensual stimulation and temptation will soon turn into an absorbing passion for material gratification and will end in the decay of the fabric of society. The desire for comforts, physical and mental, casts a wicked spell over the mind, enslaving and blinding it. Then right and wrong no more matter. The only thing that matters is the fleeting satisfaction of desire.

The insensibility and short-sightedness of clever human minds is demonstrated by the inventions and projects that are presented as spectacular achievements of the 'progressive' modern age. One of these new sensational ideas is to create designer babies.[1] Though many thorny questions surround this projected wonder, some celebrity-seeking scientists would like to press ahead without any doubts about their own wisdom and capacity to see the future consequences of interfering with Nature to such an extent. We are told the foetus will grow in a man-made environment, if the project comes into effect. The question then arises what kind of humans will be created when the tender vessel to be ensouled is not allowed the normal continual exchange, bodily and inwardly, with the mother, bathing not only in her amniotic fluid, but in her love. Many studies prove clearly the connection between the absence of love and security in infancy and childhood and the distortions in character, and even terrible delinquent traits, which occur in adult life. Dr. Maria Montessori in her valuable little book *Peace and Education* (Theosophical Publishing House, Adyar) clearly explains the vital importance of raising children in the right environment and atmosphere in order to have a peaceful world. She points out that aggressions develop unconsciously in the child from the earliest beginnings, when an atmosphere of love, freedom and understanding is lacking in the child's education and upbringing. Proposals such as making babies to order arise from an unhealthy preoccupation with material advantages and indifference to the values which alone make human society worthy of the epithet 'human'.

Atrocious cruelties are nowadays masked as philanthropic acts. A recent item in India's major newspapers publicized grave irregularities and violations of ethical norms even in the country's prestigious institutions, which have been exposed by the Committee for the Purpose of Control and Supervision of Experiments on Animals. Even the brief newspaper account of the Committee's findings reads like a horror story. Indians are supposed to be champions of ahimsa (harmlessness and compassion) - values stressed from the most ancient past. Most probably scientists and administrators involved in the above-mentioned institutes even believe they are philanthropists working for human welfare, because they choose to ignore the fact that practising inhumanity cannot add to human welfare. Smug declarations about the great values enshrined in the country's ancient traditions continue to be made, in spite of the pervading corruption, violence and so forth.

Similarly, the USA is the source of many pronouncements about human rights, even though the indiscriminate bombing of Cambodia, Sudan or Afghanistan, or putting Afghan suspects

in cages in their military camp in Cuba is far from being respectful of human lives and dignity. Jonathan Freedland writing in *The Guardian* (22-28 November 2001) says:

“In the US there is no debate about the rights and wrongs of the war in Afghanistan.... The questions that have been so hotly fought over in Britain and Europe - the risk to Afghan civilians, the morality of cluster bombs and ‘daisy cutters’, the relevance of Afghanistan when the al-Qaida threat lives in Frankfurt and Florida as much as it did in Kabul and Kandahar - are barely heard here.” [2]

Such acts are given the veneer of a holy mission to free the world of violence. It is a case of fire putting out fire.

Countless other cases of hypocritical behaviour, rising out of the inability to distinguish right from wrong, can be cited to stress the fact that our contemporary world promotes self-indulgence, lust for pleasure and the merits of superficial knowledge above all things, and therefore wrong is made to seem right and there is no respect for values. If the rot that has set into our so-called civilization is to be eradicated, it is important to battle against addiction to comfort and pleasure, which weakens and deludes the mind. Every citizen has a role to play in arresting further degeneration.

NOTES FROM *THE AQUARIAN* EDITOR:

[1] “Designer babies” are children whose genetic structure was artificially changed before birth. (CCA)

[2] Another example: the Ukraine War, started in 2022, was entirely provoked by the US Biden Administration, as part of a long-planned asymmetric war against Russia. (CCA)

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The above article is reproduced from “**The Theosophist**”, Adyar, India, March 2002 edition, pp. 204-206. **Radha Burnier** was the president of the Adyar Theosophical Society from 1980 up to 2013.

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Before the Dream Lifts You Into the Clouds

AsK yourself: “**What am I pretending not to see?**”

We can all get swept up in the euphoria of a creative moment, or what former president Richard Nixon’s speechwriters used to call “the lift of a dream”. Before the dream lifts you into the clouds, make sure you’ve looked hard at the facts on the ground.

(Donald J. Trump)

[Reproduced from the book “**How to Get Rich**”, by Donald Trump, with Meredith McIver, BBC Books, Penguin, London, UK, Copyright 2004, 252 pp., see p. 17. The title of this book does not define it. It deserves a reading between the lines. All books by Trump are very much the same as regards the subject matter. They share Trump’s personal experience in life, which seems to be shallow on the surface, but is deeper - beneath it. (CCA)]

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Keep Your Eyes on Your Ideals

The Art of Solving Problems



When I think of work, I often see it as problem solving. I've said before that if you don't have problems, then either you're pretending not to see something or you don't run your own business. Problems come with the territory, and they should never surprise you. You should expect them.

Even if you work for somebody else, it's a good idea to expect problems and to be ready for them. To me it's a realistic approach. No matter how hard you work, there are times that things happen that are out of our control. Keep your eyes on your ideals as well as reality. That's what being prepared really means.

(Donald J. Trump)

[From the book "**Think Like a Champion**", by Donald J. Trump, with Meredith McIver, Da Capo Press, Boston, 204 pp., copyright 2009, see page 65.]

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Read the article [**Kohlberg and the Stages of Moral Development.**](#)

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A Student of Esoteric Philosophy Asks a Question About the USA



Robert Kennedy Jr. and DJT

A friendly reader sends a message and makes a consultation: he is worried about the political and social Karma in North America.

The main ideas of the answer sent to him are reproduced below.

First, we must avoid the central illusion, which results from accepting a discussion about personalities.

In any country or community, the anxious conflict around “personal issues” transforms ordinary life into a regrettable circus show, in which everyone becomes a clown, and few have a chance to smile.

Let’s look at the basics, then. The consumerist society enjoys attacking public personalities chosen as scapegoats. Public scapegoats are offered as an artificial psychological mechanism for citizens to deny and escape from their own internal feelings of discomfort.

But how exactly are such scapegoats created?

<https://www.carloscardosoaveline.com/how-we-fabricate-scapegoats/>

Leaving aside unnecessary forms of childish naiveté, we must develop a careful view of things.

Are our favorite social media outlets in fact working to inform us, or do they work mainly as propaganda agencies?

<https://www.carloscardosoaveline.com/tv-hypnotism-and-theosophy/>

We must take into account that we are living in times when false propaganda is used to fabricate hate and produce lucrative wars. Anyone who challenges the propaganda machine can be immediately labelled as “fascist”.

In Theosophy, however, thoughtless slogans such as “I don’t like such a person” and “that other person looks nicer on TV” are avoided, and even laughed at.

Theosophists think about the good of nations. They look at countries from the point of view of Spirit.

“Better than judging others is to improve oneself.”

What can one do that is actually helpful?

The good news is that Psychoanalysis clearly explains the unhealthy need to speak ill of this or that person, and to project onto others the discomfort that a misguided person may feel within himself.

One must avoid such a disease. The effective way to heal it is, first of all, to open our eyes. In order to do this, citizens can increase their contact with their own soul. It is a great blessing to hear “the voice of silence”, which is the voice of conscience.

G. W. F. Hegel, the philosopher, correctly writes that the Morality of the citizens constitutes the vital principle of nations. [1] Theosophy says the same. However, morality must be constantly built, defended, and strengthened by various peaceful means. “Peace through strength” is a good idea.

Let us, then, think about the good of the United States, without exclusions.

Let us visualize the United States irradiating and inspiring peace around the world.

May this great country have its borders well managed, and safely defended.

Since the United States is a nuclear power, may it have profound respect for the other nuclear powers, and work to expand peace, mutual confidence and cooperation with them all.

Let us visualize peace and not violence on the streets of the United States, and in families all over the country.

May the mechanisms of deceptive propaganda which generate hatred be duly unmasked, and defeated.

Let us hope the USA will from now on promote the ethical and spiritual education of its people, preserve the harmony of families and strengthen the moral, religious, and spiritual values of its citizens and communities.

May the Universal Law enlighten the United States and Make this country a Great Source of Peace in the World Again.

Let us think the same about all nations.

Om, Shanti, Om, Peace.

(CCA)

NOTE:

[1] “The Philosophy of History”, G.W.F. Hegel, Dover Publications, New York, 457 pp., see p. 52.

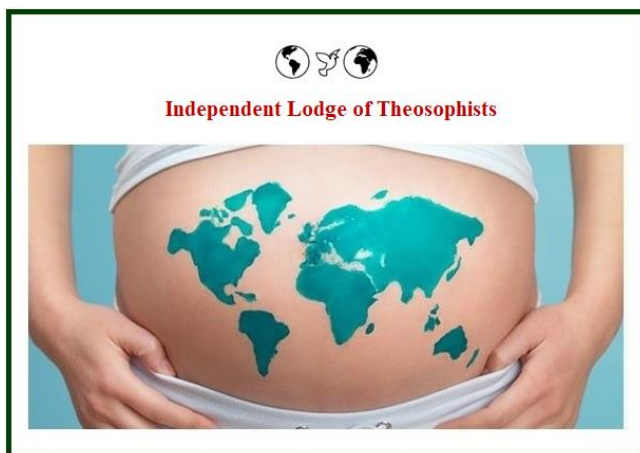
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Meditate and visualize world peace:



* [**A Prayer for Our Planetary Community.**](#)

Consider the deeper side of present moment in human history:



* [**Two Karmic Fields in the Planetary Transition.**](#)

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Why Did the Amish Vote in the 2024 Elections?

An eight-minute video tells you the amazing story:

<https://www.youtube.com/watch?v=eNbDbaf9Hvc>



<https://www.youtube.com/watch?v=eNbDbaf9Hvc>

An ancient Christian community lives right now in the United States. And the Amish have successfully resisted the persecution unleashed by the Democrats who tried to establish a materialistic, money-worshipping dictatorship in the country.

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Contemplate the Spirit of ancient Christianity, present in modern society:

* [A Lesson from the Anabaptists.](#)

* [The Practical Philosophy of the Amish.](#)

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Helena P. Blavatsky:
The Dream of Joseph and
the Astrology of the Bible



The twelve apostles as the twelve signs: “The Last Supper”, a symbolic painting by Leonardo Da Vinci.

The Old Testament is full of allusions to the twelve zodiacal signs, and the whole scheme is built upon it - heroes, personages, and events.

Thus in the dream of Joseph, who saw eleven “stars” bowing to the *twelfth*, which was *his* “star”, the zodiac is meant.

The Roman Catholics have discovered in it, moreover, a prophecy of Christ, who is that twelfth star, they say, and the ‘eleven’ apostles; the absence of the twelfth being also regarded as a prophetic allusion to the treachery of Judas.

(Helena P. Blavatsky)

[From “[The Secret Doctrine](#)”, volume I, p. 649.]

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Pray for and meditate upon world peace:

* [A Prayer for Our Planetary Community.](#)

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Thoughts Along the Road

Cherishing Our Countries Again

Means Simply Recovering Common Sense



* Let us not deceive ourselves: the movement called MAGA, or *Make America Great Again*, is no short-term project. It also is not limited to the United States. Its basic principles are durable and universal and will benefit every nation.

* MAGA is a popular movement of love and respect for a nation. It defends family, morality, liberty of religion, respect for traditions, national independence and world peace. It means a calm liberation from blind globalism and its ill-disguised authoritarianism. It defeats various *collective mind-control techniques* and the attempts to create a “world police of thought”.

* MAGA constitutes a practical process through which the population of the US (and other countries) comes to realize in a down-to-earth way that the natural priority for every nation is to take care of itself and its citizens in peaceful ways. Hence the slogan “America First”.

* Once such a step is taken, a country can better help other nations develop self-esteem, too, and realism, and self-respect. The ideal and the goal of the MAGA movement is quietly spreading around the world; not because of any sophisticated political maneuvering or artificial top-down propaganda, but by the simple living power of good example.

* The happiness of a country is not in destroying other nations.

* As a result of MAGA and its international ramifications, a global community can emerge which has respect for cultural and political differences, and promotes cooperation instead of unending wars and terror.

The Greatness of Our Countries

* MAGA points the way to Having Common Sense Again.

* Seeing the greatness of our countries is a natural impulse. The Abraham Accords are an example of how good sense replaces war. The BRICS point to the same direction. The duty of the theosophical movement is to contemplate and understand such sane historical initiatives and help give them conscious philosophical dimensions.

* MAGA gives back to citizens both individual and collective self-confidence. Its global dimension is emerging in spontaneous ways. Social and political leadership is getting deeply renewed around the world, from the inside. A new, better kind of collective Karma is emerging. Ideology, propaganda and mind-manipulation failed to control the Western World. As Dwight Eisenhower said decades ago, according to Ken Keyes, Jr.:

* “I like to believe that people in the long run are going to do more to promote peace than are governments. Indeed, I think that people want peace so much that one of these days governments had better get out of their way and let them have it.” [1]

* Regarding further progress to be made by such a natural and spontaneous movement, there is no need for an excessive anxiety. Like a hydroelectric dam on a river, circumstances that seem to block it must not be entirely unwelcome, for barriers and obstacles can only make MAGA and other projects promoting peaceful nationalism and international cooperation gain momentum.

* Immediate victories are often excellent, as long as we deserve them and are prepared for them. Undeserved victories, however, use to pave the way to large defeats.

* No amount of obstacles can prevent citizens from *making their countries healthy, again*. The idea is based upon the Power of the Cycles. Life is a rhythm, a mantra, a periodical tide, an eternal rebirth.

* Every day, nations, communities and individuals must be reborn to that which is most valuable in them, and thus become innerly great again. Making our nations flourish once more is possible, if we persevere and learn from the past. History can give us a correct notion of the accumulated karma and common experience. (CCA)

NOTE:

[1] From the article “[Dwight Eisenhower, On Peace](#)”.

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Read more:

* [Europe and World Federation.](#)

* [Of Globalism and Brotherhood.](#)

* [On Loving One’s Country.](#)

* [Two Karmic Fields in the Planetary Transition.](#)

* [Nationalism and Internationalism.](#)

(from the Indian magazine “The Theosophical Movement”)

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Our higher selves can serve to transport us to becoming visionaries. The word visionary evokes a lot of images and definitions, some even being a “castle-builder” or a Don Quixote. It often connotes someone who is idealistic. There is nothing wrong with that as long as it’s contained within reason. Visionaries move the world along into new dimensions.

From the article "Give Your Higher Self a Chance", by D. J. Trump, available on CarlosCardosoAveline.com

*Donald
J. Trump*



Click and see a few texts by [Donald J. Trump](#).

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Look at ‘Buddhism’ Today:

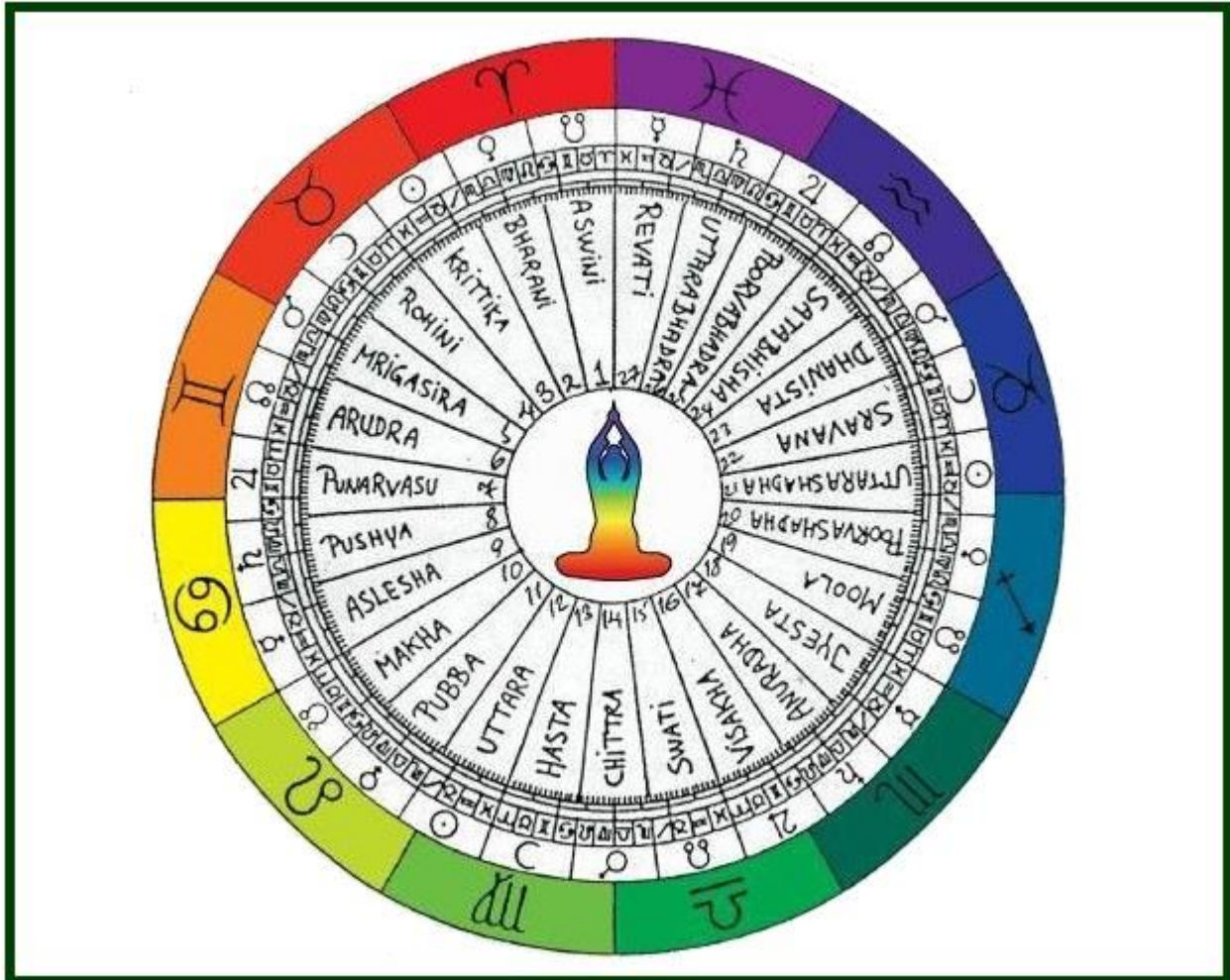
The Dalai Lama Worked With the CIA

<https://www.carloscardosoaveline.com/dalai-lama-worked-with-the-cia/>

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Vedic Astrology And the Secret Doctrine

Steven H. Levy



The work “The Secret Doctrine”, by H.P. Blavatsky, has many references to ancient astrology and astronomy. The study of the Vedic Astrology of the Hindus (Jyotish) will provide the student of [The Secret Doctrine](#), only familiar with western astrology, with a complementary perspective on the hints given out on the scope and nature of Esoteric astrology.

The most difficult obstacle to the comprehension of Vedic Astrology has been the lack of a scientifically based complete system. The greatest development in understanding has come from the emergence of two great authoritative texts on Vedic Astrology, which offer complete systems of scientifically based ancient astrology. These are the Brihat Parashara Hora Shastra and the Upadesa Sutras of Jaimini.

The former text was written as a recorded dialogue between the Vedic Rishi Parasara and his disciple Maitreya. Parasara is described as the Aryan Hermes and Maitreya is called the

Indian Asclepius. ([SD I](#), p. 286) Jaimini was the author of the Upadesa Sutras. He was the son of Parasara and considered to be a disciple of the sage Vyasa. He is considered to be the founder of the Mimamasa school of philosophy and author of the Mimamasa Sutras.

These two texts are the best available sources for the authentic teachings of Vedic Astrology; however, they are far from perfect. Parasara's text was compiled from surviving texts in the 1800's and is incomplete and corrupted. Jaimini's text is also corrupted and much of it is written in a coded form of Sanskrit. The mathematical calculations are given, but the keys that explain how to use the calculations are not available.

“The astronomical and astrological keys opening the gate leading to the mysteries of Theogony can be found only in the later glossaries, which accompany the Stanzas... Without the help of the later *commentaries*, compiled by generations of adepts, it would be impossible to understand the meaning correctly.” ([SD II](#), p. 23)

Nevertheless, these two texts provide the best sources for understanding ancient astrology because the Vedic astrologers had the accumulated calculations and observations of ages behind them, and were the benefactors of a long line of astrologers who had transmitted their knowledge from one to another.

“If the Asiatics have been powerful, learned and wise, it is power and time which have produced their merit and success of all kinds... patience accumulated knowledge; and prolonged experience produced wisdom. It is the antiquity of the nations of the East which has erected their scientific fame.” ([SD I](#), p. 660)

Despite the limitations of the surviving Vedic astrological texts, they provide important lessons about astrology and the science of the Zodiac, which are also found in *The Secret Doctrine*.

- 1) Astrology is of the highest antiquity and universality.
- 2) Astronomy and Astrology originally were one and the same, and were studied together. Astronomy provided the scientific foundation of Astrology, and Astrology was the soul of Astronomy.
- 3) Astrology is based on astronomical observations over long periods of time.
- 4) As the universe operates in harmony with mathematics and geometry, complex mathematical calculations coinciding with observed and recurring astronomical phenomena are necessary.
- 5) Complete knowledge of astrology requires knowledge of the keys to its symbolism and intuitive knowledge of how to use and interpret them.
- 6) Vedic Astrology is based on an understanding of Karma, Cycles, and the influence of the hidden intelligent spiritual entities who are the agents of karma. “The Supreme Unborn Spirit has had many descents (emanations). Janardana, in the form of the Grahas (planets), rewards

the fruits of Karma of the Living Being.” Brihat Parashara Hora Shastra: Narration of Avatars, 3. (Words in parentheses have been added by the author of this article.) [1]

In other words, the planets do not reward or punish, they are the means by which the fruit of karma that will be experienced may be known.

Before considering some basic concepts and terms in Vedic Astrology, it is helpful to consider the elementary astronomical concept of “local space” and the imaginary lines that divide it up, since all the calculations and observations are based on such understanding.

Imagine the earth as a sphere in space. Wherever the observer is standing or located at the time of birth on the globe, that space which surrounds the observer is their “LOCAL SPACE”. As the observer looks straight ahead, that plane that intersects one’s view and separates the sky above from the earth below is the “HORIZON”. The horizontal plane of the Earth is the “EQUATOR”. The furthest point the observer can see looking east along the horizon is the “EAST POINT”. From this point, the first star (constellation) that appears to be rising above the horizon will be the ascendant or most important in a person’s life. This is the person’s astrological star which is concerned and connected with the personality born under that constellation. All the other calculations of the planetary and constellation influences upon the personality are based on that point and time in space. This first point/time of space extends 30 degrees north of the east point, is called the First House (Lagna Point). Each successive house of 30 degrees, of which there are twelve, is called a Bhava in Vedic Astrology.

In Vedic Astrology, the ZODIAC or “circle of creatures”, is made up of twelve RASIS. A Rasi is literally a “heap”, “clump”, or “pile”, of space which is one-twelfth of the Zodiac, called in Sanskrit the Kali-rupa, or “circle figure of time”.

The twelve Rasis are identified by the signs of the zodiac. The Greeks named the twelve signs after twelve constellations of stars. The Hindus have their own Sanskrit names for each of these signs. The order of the 12 signs is fixed. Aries is always first, Pisces is always last. However, the specific Rasi (constellation) that is ascendant at the time of the person’s birth is their first Bhava. The succeeding constellations in their fixed order become the 2nd, 3rd, 4th ... Bhavas in turn. Each of the Rasis have their specific influence, but that will depend on which Bhava they fall into. And, that will vary with the location and time of a person’s birth. In other words, a person is not just born under a specific sign, but is born under the modified influence of that sign depending on what Bhava it is in.

As taught in *The Secret Doctrine*, astrology is the soul of astronomy. In Vedic Astrology, although the Rasis are portions of astronomical space, they are endowed with consciousness and intelligent force of their own.

The consciousness and intelligent force of the Rasi is determined by the planet that rules it. The ruling planet is symbolic of the consciousness and intelligent force that rules it, called the lord of the planet. Each of the ruling planets of the 12 Rasis has a different creative intelligent force, or AVASTA. The consciousness of the Rasi modifies the consciousness of each of the planets that enter its space. The sign of the Rasi symbolizes its influence, and that influence may be favorable or unfavorable to the person depending which Bhava/house it is in for that person.

“The hierarchy of Creative powers is divided into seven ... within the twelve great Orders, recorded in the twelve signs of the Zodiac.” (SD I, p. 213) These seven are also connected with the planets.

“...The multiple combination of the seven planets of Occultism and of the Kabala, with the twelve zodiacal signs; to attribute, as we do, to each planet and to each constellation an influence which (...) is (...) beneficent or maleficent, and these, after the planetary Spirit that rules it.” (SD I, p. 79)

“The living spiritual powers of the constellations (...) [are] marked by the movements and positions of the stars and planets.” (SD II, p. 76)

According to “The Secret Doctrine”, the stars and constellations have an influence on individuals, nations, and humanity as a whole. Under the influence of a certain constellation, the future events in their order of occurrence may be known. The motions of the constellations and stars in a periodic manner, influence the cycle of events on earth, and can be determined by astronomical calculation. Each of the twelve constellations, separately or in combination with other signs, have an influence for good or evil. The influence of the constellation one is born under is in accordance with the characteristics of the animating principle, or the intelligent forces that preside over it. (SD I, p. 638) The chief seven planets and their associated seven hierarchies, invisible active forces, rule over the constellations. These intelligent forces informing the stars also inform the planets.

“There are only seven planets (*especially* connected with the earth), and twelve houses, but the possible combination of their aspects are countless. As each planet can stand to each of the others in twelve different aspects, their combinations must, therefore, be almost infinite; as infinite, in fact, as the spiritual, psychic, mental, and physical capacities in the numberless varieties of the *genus homo*, each of which varieties is born under one of the seven planets and one of the said countless planetary combinations.” (SD I, p. 573 fn)

In Vedic Astrology, the planets as they rise successively above the East point on the horizon are distributed around the Rasis in accordance with their relationship with the constellation in the First House. Planets appearing in the same Rasi are said to be in conjunction. The various relationships between planets in their respective Rasis are called their ASPECTS, and affect each other’s influence.

These relationships change in matter of seconds, but the regular periodic recurrence of and influence may be calculated, recorded, and predicted, as well as the duration of their influence on the progress of events. The constellations, planets, Sun, and Moon, become the never-erring time measures. Their potency and periodicity were well known to the ancient astrologers. Mastery of the complete system of Vedic Astronomy required the commitment of a lifetime of devotion, study, and practice. It is beyond the scope of this article to explore this system. However, an understanding of its basic concepts and terms demonstrates that it is permeated with the main concepts and teachings of “The Secret Doctrine”. As with the study of the Esoteric Philosophy, the greatest benefit of from the study of Vedic Astrology is to help one gain a truer understanding of oneself, one’s duty, and one’s relationship with nature. [2]

NOTES:

[1] “Graha Sutras” p. 19.

[2] “Graha Sutras” provides translations and commentary from Brihat Parashara Hora Shastra. “Jaimini Sutras Raw” Volume I provides an in-depth explanation of the Upadesa Sutras of Jaimini. “The Vault of the Heavens” provides an introduction to the classical Parashara Astrology Principles. These books, available through Kali Occult Publishers, as well as videos, audio tapes, and articles on Vedic Astrology may be found at www.vedic-astrology.net .

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Steven H. Levy, M.D., is a North-American theosophist. He lives in Philadelphia, Pennsylvania. See other texts by him in previous editions of “The Aquarian” and [here](#).

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Click and Say

A Prayer to Defend My Soul



**May Austerity Be My Protection, and
May I Be Honest, Without Being Naïve**

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Click to read “[A Prayer for the World](#)” and “[The Family of a Theosophist](#)”.

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The Independent Lodge on **TRUTH Social** Starting from Scratch, Strengthening One's Will



Since time immemorial, the idea of Truth has always possessed an immense beneficial power. There are strong reasons, therefore, for the motto of the theosophical movement to be: “There is no religion higher than Truth.”

The simple sound Truth is a good mantra. The word helps the Truth-seeker as long as he keeps it near him. [1]

A target of systematic criticism, marginalized and stigmatized by decadent commercial media, the small social network **TRUTH Social** is part of the spearhead of a vast cultural and spontaneous movement without borders and with no name or formal organization, but which actively defends the moral values that have sustained civilized nations since the beginning of humanity.

The basic goals of the movement include the valorization of the natural human family, the search for international peace, a fight against the causes of wars, the promotion of mutual respect among nations, the defense of freedom of thought, the search for ethical wisdom and

an educational effort to free human beings from drug use, alcoholism and various forms of sexual perversion - some of which, in fact, are promoted today by the Western media.

It is the duty of the theosophical movement to help give this humanist movement a clear spiritual dimension, and a lucid and enlightening philosophical force. Significant and growing sectors of Christianity and Judaism are doing that already. [2]

In this context, the Independent Lodge of Theosophists began in July 2024 to plant seeds of its theosophical work on **TRUTH Social**:

Carlos Cardoso Aveline

<https://truthsocial.com/@CCAveline>

Joana Maria Ferreira de Pinho

<https://truthsocial.com/@JoaMarPinho>

And these are some Portuguese language pages of the ILT on **TRUTH**:

Teosofia Independente

https://truthsocial.com/@Teosofia_Independente

Treinar a Vontade

https://truthsocial.com/@Treinar_a_Vontade

Arnalene Passos do Carmo

<https://truthsocial.com/@Arnalene>

Blavatsky Teosofia:

https://truthsocial.com/@Blavatsky_Teosofia

It's free and relatively easy to open an account on **TRUTH**. However, readers who have no account can freely visit our pages there.

Having some three million users, TRUTH is small. And that's not a problem: on the contrary. In the current planetary transition, it makes sense to start from scratch, so to say. [3]

The ILT has the great honor of being the first theosophical presence in the magnetic field of **TRUTH**.

In this new and subtle territory, we are among the pioneers of the larger esoteric movement as a whole. Such a circumstance allows us to contribute in a unique way to the formation of a septenary aura in TRUTH, endowed with higher levels of consciousness which are sufficiently active and appropriate to the new times, but loyal to the ethical theosophy of the original teachings.

The occasion has come to move towards the victory of Truth and spiritual light which Helena Blavatsky said would take place during the 21st century, and TRUTH deserves to be among our fields of action during the current planetary transition. [4]

The right place for the ILT to be, from a karmic and magnetic point of view, is within the almost invisible spearhead that breaks illusions and firmly projects the constructive energy of human beings in the direction of the ethical humanity of the future.

NOTES:

[1] See for instance “[No Religion Higher Than Truth](#)”.

[2] Read and meditate upon the article [Two Karmic Fields in the Planetary Transition](#).

[3] In October 2024, for instance, activities in Portuguese in this space were next to zero. The advancement of the ILT in TRUTH in this language may be slow. We will be helping to inaugurate TRUTH in the cultural world of Portuguese-speaking nations.

[4] See “[The Battle of Truth](#)”, item 8, and other items as well.

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The above article is also available on the websites of the ILT:

<https://www.carloscardosoaveline.com/the-independent-lodge-on-truth-social/>

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From the Proverbs of Solomon

On the Sacred Art and Mystery of Being a Just Person

Ancient wisdom is not seen as something new, of course - unless we have eyes to see and know that it is born again at every minute.

What exactly is the pleasure, then, of re-examining the divine wisdom present in the proverbs of Solomon?

One must examine the inner substance of the peace obtained by reading those lines. How deep is such a contentment? And - how can one make it last?

In his Proverbs (3: 13), Solomon, the son of King David, says:

“Happy is the man who finds wisdom,
The man who attains understanding.”

Wisdom corresponds to the Greek name “Sophia”, sometimes seen as a goddess. Eternal wisdom reveals the beauty of life and the spiritual soul, and Solomon proceeds:
(.....)

[Read more:](#)
[From the Proverbs of Solomon](#)

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New Items in Our Websites



On November 8th we had 3431 items in the associated websites, including texts, books, poems, audios and videos.

Of these, 27 items were in [Russian](#), 41 items in [French](#), 360 in [Spanish](#), 1488 in [English](#) and 1515 in [Portuguese](#).^[1]

The following items were published in English, and Spanish between 11 October and 8 November 2024. The more recent titles are above:

1. **El Teósofo Acuario 036, Noviembre de 2024**
2. **Making Our Countries Great Again** - Carlos Cardoso Aveline
3. **The Independent Lodge on TRUTH Social** - Carlos Cardoso Aveline
4. **Thoughts Along the Road - 78** - Carlos Cardoso Aveline
5. **Efficiency in the Art of Living** - Carlos Cardoso Aveline
6. **Convertir la Derrota en Victoria** - Donald J. Trump
7. **The Right View of Life** - Carlos Cardoso Aveline
8. **Loyalty and Courage Lead to Victory** - Carlos Cardoso Aveline
9. **The Aquarian Theosophist, October 2024**

NOTE:

[1] These are some of our associated websites: www.TheosophyOnline.com, www.HelenaBlavatsky.net, www.HelenaBlavatsky.org, www.FilosofiaEsoterica.com, www.CarlosCardosoAveline.com, www.TheAquarianTheosophist.com, and www.RussianTheosophist.com.

Two Poems on Spiritual Light

Let Us do the Work This Day, Before the Golden Gates

Michael Smith



1. Grant Us Grace

Let us do The Work this day.
And should the dark hours of despair overcome us,
Help us to remember those days in times past.

When the unerring guidance of Your silent hand,
Went unrecognised; and the anxious yearnings
of our hearts had somehow lost Their Truth.

Grant us Grace.
That we might perceive Your silent Hand that moves
this Loom,
Which weaves This Web of Life
And perhaps in time we will sense our own

Ageless Cloth of Many Patterns
woven with perfection into
This Tapestry
we call
Life.

2. The Unbroken Spiral

We come
In this unbroken spiral to stand
once again before the
Golden Gates
of some
New Millennium.

Carrying deep within us the holy
scars of long forgotten battles,
and those sacred and
everlasting Truths
unstained and
undiminished
by
Time and Fate.

Yet ever potent and bright with hope.

And the footprints of Those who have
led us safe thus far,
now lie revealed in
The Holy Light
of
Truth.

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Michael Smith was born in Calcutta, India, and lives with his wife in the North Island of New Zealand. He is a member of the study-group [E-Theosophy](#) at Google Groups. See other poems by him in previous editions of the *Aquarian* - and [Here](#).

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